STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

12 01 PH 170 OLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Lawrence P. Brown

in consideration of One Dollar (\$1.00) and love and affection for my wife, and assumptions. of the mortgage as set forth below, the recent of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release.

unto Susan W. Brown, her heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the western side of Pilgrim's Point Road, being shown as Lot 1 on Plat of Pilgrim's Point recorded in Plat Book WWW at page 35 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Pilgrim's Point Road at the joint front corner of Lots 1 and 2 and running thence with said lots, N 85-58 W 170 feet to an iron pin; thence S 4-02 W 123.6 feet to an iron pin; thence S 75-35 E 180 feet to an iron pin on Pilgrim's Point Road; thence N 4-17 W 51.7 feet to an iron pin; thence continuing with said road N 4-2 E 105.0 feet to the point of beginning.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$33,561.05 on that certain mortgage given by John C. Cothran and Ellis L. Darby, Jr. to First Federal Savings and Loan Association, in the face amount of \$33,750.00 dated and recorded in the RMC Office for Greenville, County, S. C., on March 26, 1969, in Mortgage 1121, page 74.

This property is conveyed subject to restrictions recorded in Deed Book 855 at page 193 and also subject to a drainage easement as shown on the recorded plat and to all other restrictions, easements, and rights of way of record affecting said property.

GRANTEE TO PAY 1970 TAXES.

together with all and singul taining; to have and to hold forever. And, the grantor(s) of forever defend all and singul	all and singular the pro- lo(es) hereby bind the gr ar said premises unto the	emises before mentione rantor(s) and the grant e grantee(s) and the gr	en unio ine grance	cts), and the grante	and administrators to	o warrant and
fully claiming or to claim the	same or any part thereof.	•				
WITNESS the grantor's(s') ha	nd(s) and seal(s) this 3	30th day of May	/ 19	70.) <u>O</u> .	
SICNED, sealed and delivere	d in the presence of:		Law	rence /	Drown	(SEAL)
Och	& Strang		<u> </u>			(SEAL)
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	//	<u> </u>				(SEAL)
STATE OF SOUTH CARC	IT TNIA	PR	OBATE			
COUNTY OF GREENV		•	•			
sign, seal and as the gran		illy appeared the under	dgned witness and	d made outh that (s)he saw the within ma itness subscribed above	med grantor(s) witnessed the
sign, seal and as the grain execution thereof.	tors(s) act and deed	denver die widini de	And the Come	, אום בוט טוויט ווי	4	
SWORN to before me this	30thlay of Ma	ay :	լթ70		. 1/	
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Mare	- complete	SEAL)		ic uno	· Deliver	
Notary Public for South Can	dip		V	•		
My commission ex		ber 11, 1979.		·		
STATE OF SOUTH CARC		RENUNCIATIO	N OF DOWER	GRANTEE W	TFE OF GRANT	DR .
COUNTY OF	J ,	undersigned Notary P	ublic do besebu o	ertify unto all whom	n it may concern that	the understaned
wife (wives) of the above 1 me, did declare that she doe linquish unto the grantes(s) in and to all and singular the	named grantor(s) respects a freely, voluntarily, and and the granter (s) heir	ively, did this day ap without any compulsions or successors and as	pear before me, as n. dreed or feer of	ed each, upon being	privately and separate sever, renounce, missue	ely examined by
GIVEN under my hand and						٠.
day of	19				. · 	
		(TTT 4 T)			-	
Notary Public for South Car	oline	(SEAL)				
	_	- 30	. 12:0	ס דו	. #26537	•
BECORDED the 3rd	day of June	8 <u>19 70</u>	4 15 6	<u>/ W</u> , N	<u>#4053/</u>	•